| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004 | | | | | | | | | Application or Docket Number | | | |
|--------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|-------------------------------|------------------------------------|-------|---------------------|------------------------------|-----------|------------------|------------------------|
| | | | | | | | | | 10 | 550005 | | |
| CLAIMS AS FILED - PART I (Column 1) (Column 2) | | | | | | | | SMALL ENTITY TYPE | | OTHER THA | | |
| U.S. NATIONAL STAGE FEES | | | | | | | | RATE | FEE | | RATE | FEE |
| BASIC FEE | | | SMALL ENT. = \$ 150 | | LARGE | ENT. = \$ 300 | | BASIC FEE | | OR | BASIC FEE | J05 |
| EXAMINATION FEE | | | Satisfies PCT Article 33(1)- (4) = \$50 / \$100 | | | er situations = 100 / \$ 200 | | EXAM, FEE | | | EXAM, FEE | 200 |
| SEARCH FEE | | | U.S. is ISA = \$50 / \$ 100 ALL other countries = \$ 200 / \$400 | | | er situations = 250 / \$ 500 | | SEARCH FEE | | | SEARCH FEE | 400 |
| FEE FOR EXTRA SPEC. PGS. | | | minus 100 = | | | / 50 = | | X \$ 125 = | | | X \$ 250 = | |
| TOTAL CHARGEABLE CLAIMS 13 | | | minus 20 = | | • | | | X \$ 25 = | | OR | X \$ 50 = | |
| INDE | PENDENT CL | AIMS | 3 m | inus 3 = | • | | | X \$ 100 = | | OR | X \$ 200 = | |
| MULTIPLE DEPENDENT CLAIM PRESENT | | | | | | L. | | + \$ 180 = | | OR | + \$ 360 = | 360 |
| * If the difference in column 1 is less than zero, enter "0" in column 2 | | | | | | | | TOTAL | | OR | TOTAL | |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) | | | | | | | | SMALL E | NTITY | OR | OTHER SMALL E | |
| AMENDMENT A | · | CLAIMS REMAINING AFTER | | NUA PREVI | HEST MBER OUSLY FOR | PRESENT EXTRA | , | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | AMENDMENT | Minus | K) | | = // | ľ | X \$ 25 = | | 9R | X \$ 50 = | |
| | Independent | 1.1-3 | Minus | | $\overline{\leq}$ | 7 | | X \$ 100 = | | OR | X \$ 200 = | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT | | | | CLAIM | /0 . | | + \$ 180 = | | OR | + \$ 360 = | |
| | | | | | | | - | TOTAL ADDIT. FEE | <u>/</u> | OR | FEE | |
| (Column 1) (Column 2) (Column 3) | | | | | | | | | | | | |
| AMENDMENT B | | (Column 1) CLAIMS REMAINING AFTER AMENDMENT | | HIG NUI PREV | IMN 2) HEST MBER IOUSLY D FOR | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | · | Minus | •• | | = . | 1 | X \$ 25 = | | OR | X \$ 50 = | |
| MEND | Independent | | Minus | ••• | | = | | X \$ 100 = | | OR | X \$ 200 = | |
| _ < | FIRST PRESENTATION OF MULTIPLE DEPEND | | | ENDENT | CLAIM | | 1 | + \$ 180 = | | OR | | |
| | | | | | | | | TOTAL ADDIT | | OR | TOTAL ADDIT | |
| | If the "Highest N | turnn 1 is less than th turnber Previously Pr turnber Previously Pr turnber Previously Pa | aid For IN THIS S aid For IN THIS S | PACE is li PACE is i | ess than 7 ess than 5 | 20°, enter "20°. 3°, enter "3". | nd In | | ox in column | | | |